

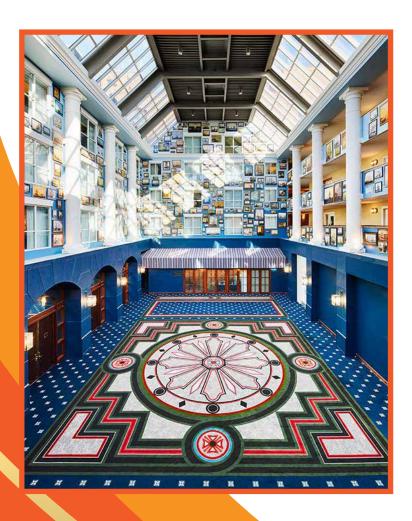
FALL MEETING

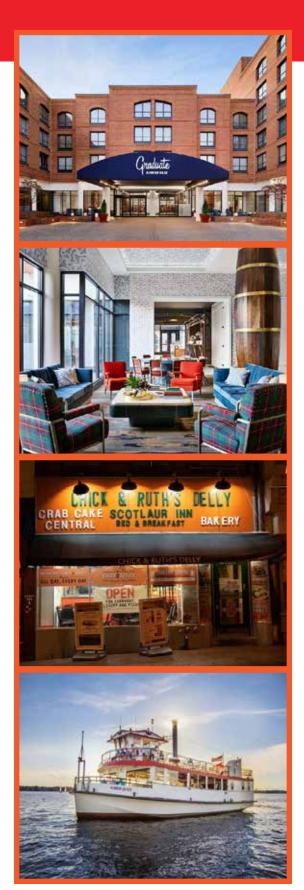
★ ★ ★ ★ October 9-10, 2023 ★ ★ ★ ★ The Graduate Hotel | Annapolis, MD

ROOM INFORMATION

A room block has been reserved for our upcoming Annual Fall Meeting being held on **October 9-10, 2023** at The Graduate Hotel in Annapolis, Maryland. To receive the discounted rate of \$209/night plus taxes and fees, please click here to reserve your room.

The room block rate is available until **Thursday**, **September 14**, **2023** or until the block is sold out, whichever comes first.





MEETING AGENDA

Monday, October 9

11:00 AM-Noon **MAPGA Board of Directors** Meeting

Lunch Noon-1:00 PM

Legislative Update – 1:00-1:15 PM Mike O'Halloran, MAPDA

1:15-2:00 PM **NPGA Update**

Jeff Stewart, President, Blue

Star Gas, NPGA Chair

TBD 2:00-3:00 PM

Committee Meetings 3:00-4:15 PM

> - Education & Safety / **Legislative & PAC**

– Market Development / **Membership & Programs**

- Suppliers

MAPGA Supplier's Reception 6:00 PM

7:00 PM **Dinner On Your Own**

Tuesday, October 10

MAPGA Breakfast 7:30-8:30 AM

Safety Update – 8:30-9:30 AM **Ric Chatham & Earl Slacum**

Advancement of Combined 9:30-10:30 AM

> Heat & Power (CHP) -Jim Bunsey, Director of **Commercial Business Development, PERC**

MAPGA General Membership 10:30-11:00 AM

Meeting

REGISTRATION

To pay by credit card, please register online at http://www.mapga.org.

EVENT	FEE	NUMBER	COST
MEETING REGISTRATION* Includes lunch, the Welcome Reception on Monday, breakfast on Tuesday and all seminars and breaks.	\$220 (members) \$240 (non-members)		
Please make a contribution to your State PAC.			
MAPGA PAC CONTRIBUTION Please make SEPARATE check payable to "MAPGA Maryland PAC" OR "MAPGA Delaware PAC".	□\$25 □\$75 □\$100 □\$200		
New Opportunity-Fall Meeting Sponsor			
(includes name and logo on large sign on display at the Fall Meeting, recognition on all MAPGA Meeting related emails, and in the MAPGA newsletter)	□\$250		
NAME			
SPOUSE/GUESTS			
CHILDREN			
COMPANY			
ADDRESS			
CITY STATE ZIP			
PHONE FAX			
CONTACT EMAIL			
PLEASE LIST ANY SPECIAL NEEDS OR ACCOMMODATIONS			
STATUS OF PRIMARY REGISTRANT			

